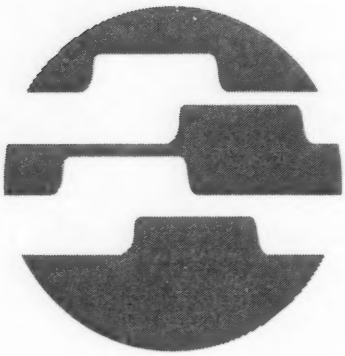


INDEX TO VOLUME 35 (1996)

Pagination for Volume 35 is as follows: No. 1 (Winter): 1-80; No. 2 (Spring): 81-160; No. 3 (Summer): 161-240; No. 4 (Fall): 241-320.

EDITORIALS

But It Could Be Worse, by John E. Benson, 4.

Cheers and Jeers for Ecumenism, by Duane H. Larson, 244.

Confessing the Lord's Supper as a Means of Grace, by Paul Rorem, 163.

Conrad Bergendoff at 100, by Arland J. Hultgren, 3.

Craving Unity in a Pluralistic World, by Ted F. Peters, 162.

ELCA and Transformation, by Philip Hefner, 83.

Evolutionary Evil, by Ted F. Peters, 243.

Göttesdienst, by Ted F. Peters, 242.

Keep Waging Peace, by Wendell W. Frerichs, 2.

Lutherans and Politics—Which Direction Should We Go? by Robert Benne, 85.

An Open Letter to H. George Anderson, by Ted F. Peters, 2.

To Truly Love the Intellect, by Philip Hefner, 243.

Transformation, by Ted F. Peters, 82.

The Trinity, Ordination of Women, and the LCMS, by Carl A. Volz, 164.

"The Use of the Means of Grace" Statement: Whatever Happened to "Faith"? by Marc Kolden, 83.

ARTICLES

Adversity, by Walter Sundberg, 101.

The Atonement and the Project of Creation, by Colin Gunton, 35.

The Cross and the Blood: Dead or Living Images? by David Wheeler, 7.

Do Theories of Atonement Foster Abuse? by Leanne Van Dyk, 21.

The End of All Offertory Processions, by Paul Rorem, 247.

A Feminist Rethinking of Punishment Imagery in Atonement, by Thelma Megill-Cobbler, 14.

Invocation at the Dedication of the United States Holocaust Memorial Museum, by Krister Stendahl, 199.

The Jews in Neo-Lutheran Interpretations of Paul, by Daniel Boyarin, 193.

Luther and Hitler: Friends or Foes? by Uwe Siemon-Netto, 188.

Luther as Missiologian to the Jews, by Dean M. Apel, 174.

Luther, Judaism, and Cultural Tolerance, by James Arne Nestingen, 166.

Luther's Concept of Offering, by Carter Lindberg, 251.

Reflections on Forgiveness as Transformation, by Marjorie Hewitt Suchocki, 95.

Transforming Jesus from Jew to Aryan: Theological Politics in Nazi Germany, by Susannah Heschel, 181.

Transforming Knowledge: Speaking Truth to Power, by Paul R. Sponheim, 87.

Transforming Offering: A Response to Carter Lindberg and Paul Rorem, by Gordon W. Lathrop, 258.

Transforming Worship by Transforming Language, by John Nordin, 107.

Violence and Atonement, by Craig L. Nessan, 26.

OUTSIDE THE THEME

"So That the Sinner Will Repent": Forgiveness in Islam and Christianity, by Carol Schersten LaHurd, 287.

What Happens in the Lord's Supper? by Michael Welker, 209.

THEOLOGY UPDATE

American Biblical Hermeneutics: A Simple Plea for Life in the Process of Reading the Bible, by Charles Mabee, 111.

The Churches and the Global Environment: The Challenge of Al Gore, by Ian G. Barbour, 278.

The Ethical Ring of *The Bell Curve*, by Robert Pyne, 51.

Feminist and Catholic: The Family Ethics of Lisa Sowle Cahill, by Ted F. Peters, 269.

Reformation Impossible? by Scott Hendrix, 204.

Should We Patent God's Creation? by Ted F. Peters, 117.

THEOLOGICAL AUTOBIOGRAPHY

Every Lutheran Needs a Rabbi, by Hayim Goren Perelmuter, 200.

From Physicist to Priest, by John Polkinghorne, 133.

The Sometime Prodigal Son, by Robert Benne, 263.

Theology as Interpretation of the World, by Philip Hefner, 42.

ECUMENICAL AND ECUMENIC PERSPECTIVES

The 1997 Ecumenical Decisions of the ELCA: Their Wider Ecumenical Context, by Günther Gassmann, 139.

Beyond Dialogue to Mission, by Carl E. Braaten, 299.

Dialogue *and* Mission, by Ted F. Peters, 303.

Do Lutherans Have the Courage of Their Ecumenical Convictions? by J. Francis Watson, 306.

A *Docta Ignorantia*, by Stephen J. Duffy, 301.

Is Troeltsch Back?, by J. Paul Rajashekar, 302.

Kenotic Evangelism, by Winston D. Persaud, 297.

Mission and/or Dialogue? by Michael von Brück, 293.

On Lifting the Condemnations, by Avery Dulles, 219.

On Lutheran-Reformed Communion, by Rebecca B. Prichard, 218.

On the ELCA's Ecumenical Choices, by Robert W. Jenson, 222.

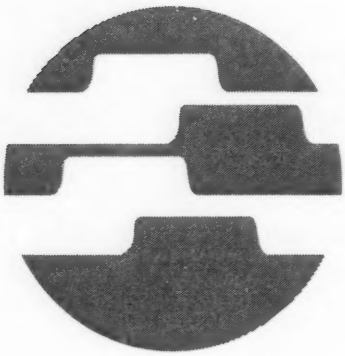
On the ELCA's Ecumenical Proposals, by Michael Root, 220.

Response to Madson, by Duane H. Larson, 307.

Response to Responses, by Michael von Brück, 304.

Some Reflections on the Episcopal-Lutheran Concordat, by Craig B. Anderson, 223.

Visitation and Hospitality in Dialogue, by Judith A. Berling, 296.



INDEX TO VOLUME 35 (1996)

Pagination for Volume 35 is as follows: No. 1 (Winter): 1-80; No. 2 (Spring): 81-160; No. 3 (Summer): 161-240; No. 4 (Fall): 241-320.

EDITORIALS

But It Could Be Worse, by John E. Benson, 4.

Cheers and Jeers for Ecumenism, by Duane H. Larson, 244.

Confessing the Lord's Supper as a Means of Grace, by Paul Rorem, 163.

Conrad Bergendoff at 100, by Arland J. Hultgren, 3.

Craving Unity in a Pluralistic World, by Ted F. Peters, 162.

ELCA and Transformation, by Philip Hefner, 83.

Evolutionary Evil, by Ted F. Peters, 243.

Göttesdienst, by Ted F. Peters, 242.

Keep Waging Peace, by Wendell W. Frerichs, 2.

Lutherans and Politics—Which Direction Should We Go? by Robert Benne, 85.

An Open Letter to H. George Anderson, by Ted F. Peters, 2.

To Truly Love the Intellect, by Philip Hefner, 243.

Transformation, by Ted F. Peters, 82.

The Trinity, Ordination of Women, and the LCMS, by Carl A. Volz, 164.

"The Use of the Means of Grace" Statement: Whatever Happened to "Faith"? by Marc Kolden, 83.

ARTICLES

Adversity, by Walter Sundberg, 101.

The Atonement and the Project of Creation, by Colin Gunton, 35.

The Cross and the Blood: Dead or Living Images? by David Wheeler, 7.

Do Theories of Atonement Foster Abuse? by Leanne Van Dyk, 21.

The End of All Offertory Processions, by Paul Rorem, 247.

A Feminist Rethinking of Punishment Imagery in Atonement, by Thelma Megill-Cobbler, 14.

Invocation at the Dedication of the United States Holocaust Memorial Museum, by Krister Stendahl, 199.

The Jews in Neo-Lutheran Interpretations of Paul, by Daniel Boyarin, 193.

Luther and Hitler: Friends or Foes? by Uwe Siemon-Netto, 188.

Luther as Missiologian to the Jews, by Dean M. Apel, 174.

Luther, Judaism, and Cultural Tolerance, by James Arne Nestingen, 166.

Luther's Concept of Offering, by Carter Lindberg, 251.

Reflections on Forgiveness as Transformation, by Marjorie Hewitt Suchocki, 95.

Transforming Jesus from Jew to Aryan: Theological Politics in Nazi Germany, by Susannah Heschel, 181.

Transforming Knowledge: Speaking Truth to Power, by Paul R. Sponheim, 87.

Transforming Offering: A Response to Carter Lindberg and Paul Rorem, by Gordon W. Lathrop, 258.

Transforming Worship by Transforming Language, by John Nordin, 107.

Violence and Atonement, by Craig L. Nessan, 26.

OUTSIDE THE THEME

"So That the Sinner Will Repent": Forgiveness in Islam and Christianity, by Carol Schersten LaHurd, 287.

What Happens in the Lord's Supper? by Michael Welker, 209.

THEOLOGY UPDATE

American Biblical Hermeneutics: A Simple Plea for Life in the Process of Reading the Bible, by Charles Mabee, 111.

The Churches and the Global Environment: The Challenge of Al Gore, by Ian G. Barbour, 278.

The Ethical Ring of *The Bell Curve*, by Robert Pyne, 51.

Feminist and Catholic: The Family Ethics of Lisa Sowle Cahill, by Ted F. Peters, 269.

Reformation Impossible? by Scott Hendrix, 204.

Should We Patent God's Creation? by Ted F. Peters, 117.

THEOLOGICAL AUTOBIOGRAPHY

Every Lutheran Needs a Rabbi, by Hayim Goren Perelmuter, 200.

From Physicist to Priest, by John Polkinghorne, 133.

The Sometime Prodigal Son, by Robert Benne, 263.

Theology as Interpretation of the World, by Philip Hefner, 42.

ECUMENICAL AND ECUMENIC PERSPECTIVES

The 1997 Ecumenical Decisions of the ELCA: Their Wider Ecumenical Context, by Günther Gassmann, 139.

Beyond Dialogue to Mission, by Carl E. Braaten, 299.

Dialogue *and* Mission, by Ted F. Peters, 303.

Do Lutherans Have the Courage of Their Ecumenical Convictions? by J. Francis Watson, 306.

A *Docta Ignorantia*, by Stephen J. Duffy, 301.

Is Troeltsch Back?, by J. Paul Rajashekar, 302.

Kenotic Evangelism, by Winston D. Persaud, 297.

Mission and/or Dialogue? by Michael von Brück, 293.

On Lifting the Condemnations, by Avery Dulles, 219.

On Lutheran-Reformed Communion, by Rebecca B. Prichard, 218.

On the ELCA's Ecumenical Choices, by Robert W. Jenson, 222.

On the ELCA's Ecumenical Proposals, by Michael Root, 220.

Response to Madson, by Duane H. Larson, 307.

Response to Responses, by Michael von Brück, 304.

Some Reflections on the Episcopal-Lutheran Concordat, by Craig B. Anderson, 223.

Visitation and Hospitality in Dialogue, by Judith A. Berling, 296.

We're for It. What Is It? by Meg Madson, 306.

VIEWS AND COUNTERVIEWS

25 Years Later: A Goal in Question, by Beverley A. Nitschke, 58.

The Enlighteneds' New Clothes, by William C. Bartlett, 310.

Heterosexism and Colorism, by Lowell O. Erdahl, 311.

Incarnation, by J. Steven Beckham, 228.

"Liturgical Hocus-Pocus": Really? by Michael B. Aune, 225.

A Lutheran Vatican II? by Bruce Wollenberg, 59.

A Lutheran Vatican II? A Response, by S. John Roth, 151.

Moving the Father to Mercy, by Ronald F. Marshall, 309.

On Liturgical Hocus-Pocus, by Roy A. Harrisville, 149.

A Quiet Revolution in Seminary Support, by H. Frederick Reisz, Jr., 226.

Reply to Herman's Reply, by John R. Stumme, 64.

A Response to Lowell Erdahl, by Lisa Stenmark, 313.

Response to Carol Becker, by Elizabeth Purdum, 148.

Response to Stumme, by Stewart W. Herman, 64.

Tri-Faith in Jerusalem, by Franklin Sherman, 226.

Women in Church Leadership—In but Still Out, by Carol E. Becker, 144.

BOOK REVIEWS

Concise Encyclopedia of Preaching, ed. by William H. Willimon and Richard Lischer, 74. David J. Lose.

Contemporary Christian Morality: Real Questions, Candid Responses, by Richard C. Sparks, 316. Jonathan Sorum.

Crossing Boundary Waters: A Spiritual Journey in Canoe Country, by Andrew Rogness, 76. Robert Brusic.

The Dynamics of Grace: Perspectives in Theological Anthropology, by Stephen J. Duffy, 314. Jeffrey Gros, FSC.

The Fabricated Luther: The Rise and Fall of the Shirer Myth, by Uwe Siemon-Netto, 154. L. Donald Docken.

God beyond Gender: Feminist Christian God-Language, by Gail Ramshaw, 230. Robert Brusic.

God in Three Persons: A Contemporary Interpretation of the Trinity, by Millard J. Erickson, 234. Jonathan P. Case.

God the Spirit, by Michael Welker, 70. Duane H. Larson.

Handbook of Catholic Theology, ed. by Wolfgang Beinert and Francis Schüssler Fiorenza, 316. Anders S. Tune.

Holy Things: A Liturgical Theology, by Gordon Lathrop, 73. Henry E. Horn.

Liberating Paul: The Justice of God and the Politics of the Apostle Paul, by Neil Elliott, 65. LuVern V. Rieke.

The Metaphor of God Incarnate: Christology in a Pluralistic Age, by John Hick, 155. Anders S. Tune.

Places along the Way: Meditations on the Journey of Faith, by Martin Marty and Micah Marty, 76. Robert Brusic.

The Principle of Mercy: Taking the Crucified People from the Cross, by Jon Sobrino, 68. Philip Ruge-Jones.

Reaching Out without Dumbing Down: A Theology of Worship for the Turn-of-the-Century Culture, by Marva J. Dawn, 158. Henry E. Horn.

Reclaiming the Bible for the Church, ed. by Carl E. Braaten and Robert W. Jenson, 66. Walter Sundberg.

The Reformation: Roots and Ramifications, by Heiko Oberman, 152. Walter Sundberg.

Sacred Cows Make Gourmet Burgers, by William M. Easum, 159. Wendell Debner.

Suffering and Sin: Interpretations of Illness in the Individual Complaint Psalms, by Fredrik Lindström, 229. Wendell W. Frerichs.

Using Illustrations to Preach with Power, by Bryan Chapell, 238. Thomas G. Rogers.

Violence Unveiled: Humanity at the Crossroads, by Gil Bailie, 232. Mark Mattes.

The Witness of the Worshipping Community: Liturgy and the Practice of Evangelism, by Frank C. Senn, 318. Craig L. Nessan.

AUTHORS

Anderson, Craig B. Some Reflections on the Episcopal-Lutheran Concordat, 223.

Apel, Dean M. Luther as Missiologian to the Jews, 174.

Aune, Michael B. "Liturgical Hocus-Pocus": Really? 225.

Barbour, Ian G. The Churches and the Global Environment: The Challenge of Al Gore, 278.

Bartlett, William C. The Enlighteneds' New Clothes, 310.

Becker, Carol E. Women in Church Leadership—In but Still Out, 144.

Beckham, J. Steven. Incarnation, 228.

Benne, Robert. Lutherans and Politics—Which Direction Should We Go? 85.

The Sometime Prodigal Son, 263.

Benson, John E. But It Could Be Worse, 4.

Berling, Judith A. Visitation and Hospitality in Dialogue, 296.

Boyarin, Daniel. The Jews in Neo-Lutheran Interpretations of Paul, 193.

Braaten, Carl E. Beyond Dialogue to Mission, 299.

Brück, Michael von. Mission and/or Dialogue? 293.

Response to Responses, 304.

Brusic, Robert. Review of *Crossing Boundary Waters: A Spiritual Journey in Canoe Country*, by Andrew Rogness, 76.

Review of *God beyond Gender: Feminist Christian God-Language*, by Gail Ramshaw, 230.

Review of *Places along the Way: Meditations on the Journey of Faith*, by Martin Marty and Micah Marty, 76.

Case, Jonathan P. Review of *God in Three Persons: A Contemporary Interpretation of the Trinity*, by Millard J. Erickson, 234.

Debner, Wendell. Review of *Sacred Cows Make Gourmet Burgers*, by William M. Easum, 159.

Docken, L. Donald. Review of *The Fabricated Luther: The Rise and Fall of the Shirer Myth*, by Uwe Siemon-Netto, 154.

Duffy, Stephen J. A *Docta Ignorantia*, 301.

Dulles, Avery. On Lifting the Condemnations, 219.

Erdahl, Lowell O. Heterosexism and Colorism, 311.

Frerichs, Wendell W. Keep Waging Peace, 2.

Review of *Suffering and Sin: Interpretations of Illness in the Individual Complaint Psalms*, by Fredrik Lindström, 229.

Gassmann, Günther. The 1997 Ecumenical Decisions of the ELCA: Their Wider Ecumenical Context, 139.

Gros, Jeffrey, FSC. Review of *The Dynamics of Grace: Perspectives in Theological Anthropology*, by Stephen J. Duffy, 314.

Gunton, Colin. The Atonement and the Project of Creation, 35.

Harrisville, Roy A. On Liturgical Hocus-Pocus, 149.

Hefner, Philip. ELCA and Transformation, 83.

Theology as Interpretation of the World, 42.

To Truly Love the Intellect, 243.

Hendrix, Scott. Reformation Impossible? 204.

Herman, Stewart W. Response to Stumme, 64.

Heschel, Susannah. Transforming Jesus from Jew to Aryan: Theological Politics in Nazi Germany, 181.

Horn, Henry E. Review of *Holy Things: A Liturgical Theology*, by Gordon Lathrop, 73.

Review of *Reaching Out without Dumbing Down: A Theology of Worship for the Turn-of-the-Century Culture*, by Marva J. Dawn, 158.

Hultgren, Arland J. Conrad Bergendoff at 100, 3.

Jenson, Robert W. On the ELCA's Ecumenical Choices, 222.

Kolden, Marc. "The Use of the Means of Grace" Statement: Whatever Happened to "Faith"? 83.

LaHurd, Carol Schersten. "So That the Sinner Will Repent": Forgiveness in Islam and Christianity, 287.

Larson, Duane H. Cheers and Jeers for Ecumenism, 244.

Response to Madson, 307.

Review of *God the Spirit*, by Michael Welker, 70.

Lathrop, Gordon W. Transforming Offering: A Response to Carter Lindberg and Paul Rorem, 258.

Lindberg, Carter. Luther's Concept of Offering, 251.

Lose, David J. Review of *Concise Encyclopedia of Preaching*, ed. by William H. Willimon and Richard Lischer, 74.

Mabee, Charles. American Biblical Hermeneutics: A Simple Plea for Life in the Process of Reading the Bible, 111.

Madson, Meg. We're for It. What Is It? 306.

Marshall, Ronald F. Moving the Father to Mercy, 309.

Mattes, Mark. Review of *Violence Unveiled: Humanity at the Crossroads*, by Gil Bailie, 232.

Megill-Cobbler, Thelma. A Feminist Rethinking of Punishment Imagery in Atonement, 14.

Nessan, Craig L. Violence and Atonement, 26.

Review of *The Witness of the Worshipping Community: Liturgy and the Practice of Evangelism*, by Frank C. Senn, 318.

Nestingen, James Arne. Luther, Judaism, and Cultural Tolerance, 166.

Nitschke, Beverley A. 25 Years Later: A Goal in Question, 58.

Nordin, John. Transforming Worship by Transforming Language, 107.

Perelmuter, Hayim Goren. Every Lutheran Needs a Rabbi, 200.

Persaud, Winston D. Kenotic Evangelism, 297.

Peters, Ted F. Craving Unity in a Pluralistic World, 162.

Dialogue *and* Mission, 303.

Evolutionary Evil, 243.

Feminist and Catholic: The Family Ethics of Lisa Sowle Cahill, 269.

Göttesdienst, 242.

An Open Letter to H. George Anderson, 2.

Should We Patent God's Creation? 117.

Transformation, 82.

Polkinghorne, John. From Physicist to Priest, 133.

Prichard, Rebecca B. On Lutheran-Reformed Communion, 218.

Purdum, Elizabeth. Response to Carol Becker, 148.

Pyne, Robert. The Ethical Ring of *The Bell Curve*, 51.

Rajashekar, J. Paul. Is Troeltsch Back? 302.

Reisz, H. Frederick, Jr. A Quiet Revolution in Seminary Support, 226.

Rieke, LuVern V. Review of *Liberating Paul: The Justice of God and the Politics of the Apostle Paul*, by Neil Elliott, 65.

Rogers, Thomas G. Review of *Using Illustrations to Preach with Power*, by Bryan Chapell, 238.

Root, Michael. On the ELCA's Ecumenical Proposals, 220.

Rorem, Paul. Confessing the Lord's Supper as a Means of Grace, 163.

The End of All Offertory Processions, 247.

Roth, S. John. A Lutheran Vatican II? A Response, 151.

Ruge-Jones, Philip. Review of *The Principle of Mercy: Taking the Crucified People from the Cross*, by Jon Sobrino, 68.

Sherman, Franklin. Tri-Faith in Jerusalem, 226.

Siemon-Netto, Uwe. Luther and Hitler: Friends or Foes? 188.

Sorum, Jonathan. Review of *Contemporary Christian Morality: Real Questions, Candid Responses*, by Richard C. Sparks, 316.

Sponheim, Paul R. Transforming Knowledge: Speaking Truth to Power, 87.

Stendahl, Krister. Invocation at the Dedication of the United States Holocaust Memorial Museum, 199.

Stenmark, Lisa. A Response to Lowell Erdahl, 313.

Stumme, John R. Reply to Herman's Reply, 64.

Suchocki, Marjorie Hewitt. Reflections on Forgiveness as Transformation, 95.

Sundberg, Walter. Adversity, 101.

Review of *Reclaiming the Bible for the Church*, ed. by Carl E. Braaten and Robert W. Jenson, 66.

Review of *The Reformation: Roots and Ramifications*, by Heiko Oberman, 152.

Tune, Anders S. Review of *Handbook of Catholic Theology*, ed. by Wolfgang Beinert and Francis Schüssler Fiorenza, 316.

Review of *The Metaphor of God Incarnate: Christology in a Pluralistic Age*, by John Hick, 155.

Van Dyk, Leanne. Do Theories of Atonement Foster Abuse? 21.

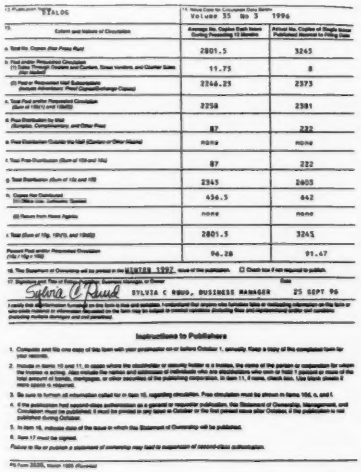
Volz, Carl A. The Trinity, Ordination of Women, and the LCMS, 164.

Watson, J. Francis. Do Lutherans Have the Courage of Their Ecumenical Convictions? 306.

Welker, Michael. What Happens in the Lord's Supper? 209.

Wheeler, David. The Cross and the Blood: Dead or Living Images? 7.

Wollenberg, Bruce. A Lutheran Vatican II? 59.



10.	Extent and Nature of Circulation	Average No. Copies Each Issue During Preceding 12 Months	Actual No. Copies of Single Issue Published Nearest to Filing Date
a.	Total No. Copies (Net Press Run)	2801.5	3245
b.	Paid and/or Requested Circulation (1) Sales Through Dealers and Carriers, Street Vendors, and Counter Sales (Not Mailed)	11.75	8
	(2) Paid or Requested Mail Subscriptions (Include Advertisers' Proof Copies/Exchange Copies)	2246.25	2373
c.	Total Paid and/or Requested Circulation (Sum of 10b(1) and 10b(2))	2258	2381
d.	Free Distribution by Mail (Samples, Complimentary, and Other Free)	87	222
e.	Free Distribution Outside the Mail (Carriers or Other Means)	none	none
f.	Total Free Distribution (Sum of 10d and 10e)	87	222
g.	Total Distribution (Sum of 10c and 10f)	2345	2603
h.	Copies Not Distributed (1) Office Use, Leftovers, Spoiled	456.5	642
	(2) Returns from News Agents	none	none
i.	Total (Sum of 10g, 10h(1), and 10h(2))	2801.5	3245
	Percent Paid and/or Requested Circulation (10c / 10g x 100)	96.28	91.47

16. This Statement of Ownership will be printed in the WINTER 1997 issue of this publication. ☐ Check box if not required to publish.

17. Signature and Title of Editor, Publisher, Business Manager, or Owner — Date

Sylvia C Ruud — SYLVIA C RUUD, BUSINESS MANAGER — 25 SEPT 96

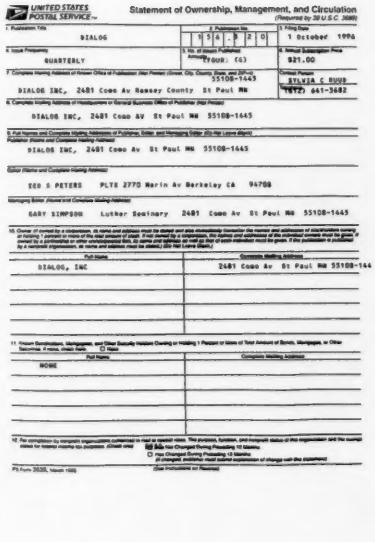
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including multiple damages and civil penalties).

Instructions to Publishers

1. Complete and file one copy of this form with your postmaster on or before October 1, annually. Keep a copy of the completed form for your records.
2. In items 10 and 11, in cases where the stockholder or security holder is a trustee, list the name of the person or corporation for whom the trustee is acting. Also include the names and addresses of individuals who are stockholders who own or hold 1 percent or more of the total amount of bonds, mortgages, or other securities of the publishing corporation. In item 11, if none, check box. Use blank sheets if more space is required.
3. Be sure to furnish all information called for in item 10, regarding circulation. Free circulation must be shown in items 10d, e, and f.
4. If the publication had second-class authorization as a general or requester publication, this Statement of Ownership, Management, and Circulation must be published; it must be printed in any issue in October or the first printed issue after October, if the publication is not published during October.
5. In item 16, indicate date of the issue in which this Statement of Ownership will be published.
6. Item 17 must be signed.

Failure to file or publish a statement of ownership may lead to suspension of second-class authorization.

PS Form 3526, March 1995 (Reverse)



UNITED STATES POSTAL SERVICE — Statement of Ownership, Management, and Circulation (Required by 39 U.S.C. 3685)

1. Publication Title	2. Publication No. 0 1 5 4 - 7 2 0	3. Filing Date 1 October 1996
4. Issue Frequency QUARTERLY	5. No. of Issues Published Annually (FOUR: 04)	6. Annual Subscription Price $21.00

7. Complete Mailing Address of Known Office of Publication (Not Printer) (Street, City, County, State, and ZIP+4): 55108-1445 — Contact Person: SYLVIA C RUUD; Telephone: (612) 641-3682

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not Printer): DIALOG INC, 2481 Como AV St Paul MN 55108-1445

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do Not Leave Blank)

Publisher (Name and Complete Mailing Address): DIALOG INC, 2481 Como Av St Paul MN 55108-1445

Editor (Name and Complete Mailing Address): ED S PETERS PLTS 2770 Marin Av Berkeley CA 94708

Managing Editor (Name and Complete Mailing Address): GARY SIMPSON Luther Seminary 2481 Como Av St Paul MN 55108-1445

10. Owner (If owned by a corporation, its name and address must be stated and also immediately thereafter the names and addresses of stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address as well as that of each individual owner must be given. If the publication is published by a nonprofit organization, its name and address must be stated.) (Do Not Leave Blank.)

Full Name	Complete Mailing Address
DIALOG, INC	2481 Como Av St Paul MN 55108-144

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check here ☐ None

Full Name	Complete Mailing Address
NONE	

12. For completion by nonprofit organizations authorized to mail at special rates. The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: (Check one) ☒ Has Not Changed During Preceding 12 Months ☐ Has Changed During Preceding 12 Months (If changed, publisher must submit explanation of change with this statement)

PS Form 3526, March 1995 (See Instructions on Reverse)